

IN THE UNITED STATES BANKRUPTCY COURT
FOR THE WESTERN DISTRICT OF PENNSYLVANIA

IN RE:)	CASE NO.: 17-21704-CMB
)	
Kevin G. Mickens)	Chapter 13
Debtor)	
)	Doc. No.: 130
Kevin G. Mickens)	
Movant)	Hearing Date: February 19, 2020
)	@ 11:00 A.M.
v.)	
PHH Mortgage Corporation)	ENTERED BY DEFAULT
Respondent)	

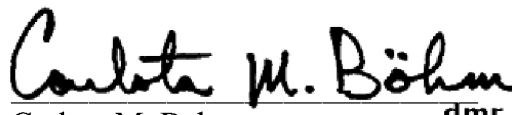
ORDER

AND NOW, on this 17th day of January, 2020 upon
consideration of the within Motion for Approval Loan Modification it is hereby Ordered and
Directed as follows:

1. The loan modification agreement between the Debtor and Shellpoint Mortgage Servicing is approved.
2. The terms of the modification include the following changes to the mortgage:
 - (a) The maturity date of the loan is August 1, 2059.
 - (b) The new principal balance is \$135,411.18.
 - (c) The interest rate shall be 2.0% per annum on the unpaid balance.
 - (d) The Escrow and Insurance payment shall be \$601.01 per month.
 - (e) The Principal and Interest payment shall be \$407.03.
 - (f) The total monthly payment shall be \$1,008.04.
3. The Debtor shall file an Amended Plan within fourteen (14) days of this Order.
4. The Debtor shall file an Amended Schedule J within fourteen (14) days of this Order.
5. The Creditor shall amend the proof of claim within fourteen (14) days of this Order.
6. The Loss Mitigation process is hereby terminated.

BY THE COURT:

FILED
1/17/20 5:41 pm
CLERK
U.S. BANKRUPTCY
COURT - WDPA


Carlota M. Böhm *dmr*
Chief United States Bankruptcy Court Judge

In re:
Kevin G. Mickens
Debtor

Case No. 17-21704-CMB
Chapter 13

CERTIFICATE OF NOTICE

District/off: 0315-2

User: dric
Form ID: pdf900

Page 1 of 1
Total Noticed: 1

Date Rcvd: Jan 20, 2020

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jan 23, 2020.

db +Kevin G. Mickens, 219 North Winebiddle Street, Pittsburgh, PA 15224-2461

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jan 23, 2020

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on January 17, 2020 at the address(es) listed below:

Albert G. Reese, Jr. on behalf of Debtor Kevin G. Mickens areese8897@aol.com,
agreese8897@gmail.com;r41196@notify.bestcase.com;agrlaw8897@gmail.com
James Warmbrodt on behalf of Creditor PNC BANK NATIONAL ASSOCIATION bkgroup@kmlawgroup.com
Jeffrey R. Hunt on behalf of Creditor Pittsburgh Water & Sewer Authority jhunt@grblaw.com,
cnoroski@grblaw.com
Jeffrey R. Hunt on behalf of Creditor City and School District of Pittsburgh jhunt@grblaw.com,
cnoroski@grblaw.com
Kevin Scott Frankel on behalf of Creditor PHH Mortgage Corporation as servicer for PNC Bank,
National Association pabk@logs.com
Office of the United States Trustee ustpreion03.pi.ecf@usdoj.gov
Peter J. Ashcroft on behalf of Creditor Duquesne Light Company pashcroft@bernsteinlaw.com,
ckutch@ecf.courtdrive.com;acarr@bernsteinlaw.com
Ronda J. Winnecour cmecf@chapter13trusteedpa.com
S. James Wallace on behalf of Creditor Peoples Natural Gas Company LLC sjw@sjwpgh.com,
Equitablebankruptcy@peoples-gas.com;srk@sjwpgh.com

TOTAL: 9